

State of Alabama
County of Colbert
City of Tuscumbia

MINUTES OF REGULAR MEETING
OF THE CITY OF TUSCUMBIA
REGULAR SCHEDULED MEETING HELD ON APRIL 27, 2015
@ 6:10 P.M.

The Tuscumbia City Council met on Monday April 27, 2015 6:10 p.m. with Billy Shoemaker, Mayor, and Council Members Martha Smith, Robert Mitchell, Randall Davis, Richard Coates, and George Johnson, Sr. JoAnn Armstead, City Clerk, Tom Heflin, City Attorney and Department Heads Hugh Stanley, and Sidney Nall were also present.

Mayor Billy Shoemaker called the meeting to order. Invocation was provided by Richard Coates, followed by the Pledge of Allegiance led by Randall Davis.

Council Member Johnson made a motion to adopt the Minutes of April 6, 2015 (Regular Scheduled Meeting); seconded by Council Member Davis. Motion Carried.

BUSINESS:

Council Member Coates made a motion to approve the expenditures for the month of March 2015 in the amount of \$549,485: General Fund \$369,180; Payroll \$131,735 and Special Funds \$48,570. The motion was seconded by Council Member Smith and the motion was unanimous.

Ms. Jessica Pennington, who resides at 718-1/2 N. Dickson Street, presented a complaint regarding speeding near Deshler High School. Mayor Shoemaker informed the Council that a solution to this problem is being worked out with Chief Logan.

Council Member Smith made the motion to approve Resolution No. 15-003, Municipal Water Pollution Prevention Annual Report for Tuscumbia Utilities. This report is submitted to Alabama Department of Environmental Management on an annual basis. The motion was seconded by Council Member Mitchell and the motion was unanimous.

Council Member Smith made the motion to approve Resolution No. 15-004 for the Clean Water State Revolving Fund loan application that was presented by The Kelley Group. The motion was seconded by Council Member Mitchell and the motion was unanimous.

OTHER BUSINESS:

Mayor Shoemaker read a letter of invitation presented by Council Member Johnson from the NAACP Tri-County Branch, requesting an advertisement or reserving a table for their 22nd Annual Freedom Fund Banquet on May 16, 2015. The deadline for advertisements and reservations is May 1, 2015. Council Member Johnson made the motion requesting the council to reserve a table for eight in the amount of \$280. The motion was seconded by Council Member Mitchell and the motion was unanimous.

With no further business Council Member Davis made a motion to adjourn at 6:45 p.m.; seconded by Council Member Johnson. Motion Carried.

Attested By:

Billy S. Shoemaker, Mayor

JoAnn Armstead, City Clerk/Treasurer